



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
www.uspto.gov

BIB DATA SHEET

CONFIRMATION NO. 4911

SERIAL NUMBER	FILING or 371(c) DATE RULE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.
09/852,963		709	2154	101217.00032

APPLICANTS

Michael Tolson, Corte Madera, CA;
 Jean-Christophe Arnulfo, Paris, FRANCE;
 Brice Rive, Paris, FRANCE;

**** CONTINUING DATA *******

This appln claims benefit of 60/202,736 05/08/2000
 and claims benefit of 60/202,731 05/08/2000
 and claims benefit of 60/202,730 05/08/2000
 and claims benefit of 60/225,956 08/17/2000
 and claims benefit of 60/230,341 09/06/2000

**** FOREIGN APPLICATIONS *******

**** IF REQUIRED, FOREIGN FILING LICENSE GRANTED *** SMALL ENTITY ****
 07/03/2001

Foreign Priority claimed	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Met after Allowance	STATE OR COUNTRY	SHEETS DRAWINGS	TOTAL CLAIMS	INDEPENDENT CLAIMS
35 USC 119(a-d) conditions met	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	JH Initials	CA	14	13	5

ADDRESS

Mr. Christopher John Rourk
 Jackson Walker LLP
 901 Main Street, Suite 6000
 DALLAS, TX 75202
 UNITED STATES

TITLE

Architecture for a system of portable information agents

FILING FEE RECEIVED 519	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
		<input type="checkbox"/> 1.16 Fees (Filing)
		<input type="checkbox"/> 1.17 Fees (Processing Ext. of time)
		<input type="checkbox"/> 1.18 Fees (Issue)
		<input type="checkbox"/> Other _____
		<input type="checkbox"/> Credit